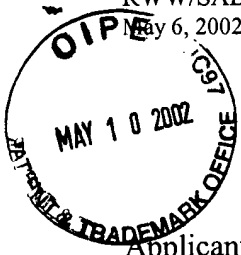
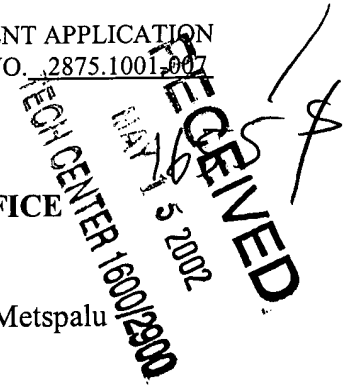


May 6, 2002



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Applicants:

C. Thomas Caskey, John M. Shumaker and Andres Metspalu

Application No.:

09/711,476

Group: 1655

Filed:

November 13, 2000

Examiner: J. Fredman

For:

PARALLEL PRIMER EXTENSION APPROACH TO NUCLEIC
ACID SEQUENCE ANALYSIS

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, P.O. Box 2327, Arlington, VA 22202	
on <u>5-6-02</u>	<u>Hollie Wakefield</u>
Date	Signature
HOLLIE WAKEFIELD	
Typed or printed name of person signing certificate	

Assistant Commissioner for Patents
P.O. Box 2327
Arlington, VA 22202

Sir:

Transmitted herewith is Supplemental to Amendment A for filing in the above-identified application.

[] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.

[] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

(COL. 1)	(COL. 2)	(COL. 3)	(COL. 4)	(COL. 5)
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	32	MINUS	* 32	0
INDEP	3	MINUS	** 3	0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				

SMALL ENTITY		
	RATE	ADDIT. FEE
X	\$ 9	\$ 0
X	\$42	\$ 0
+	\$140	\$ 0

OTHER THAN SMALL ENTITY		
	RATE	ADDIT. FEE
X	\$18	\$ 0
X	\$84	\$ 0
+	\$280	\$ 0

OR

TOTAL = \$ 0

TOTAL = \$ 0

* not fewer than 20

** not fewer than 3

Please charge Deposit Account No. 08-0380 for the following fees:

<input type="checkbox"/>	Petition for [] month Extension of Time	\$	_____
<input type="checkbox"/>	Amendment Fee	\$	_____
<input type="checkbox"/>	Other Fees:		
	_____	\$	_____
	_____	\$	_____
	TOTAL:	\$	<u>0</u>

A check is enclosed in payment of the following fees:

<input type="checkbox"/>	Petition for [] month Extension of Time	\$	_____
<input type="checkbox"/>	Amendment Fee	\$	_____
<input checked="" type="checkbox"/>	Other Fees:		
	Terminal Disclaimer	\$	<u>110</u>
	_____	\$	_____
	TOTAL:	\$	<u>110</u>

☒ A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes.

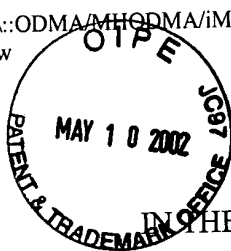
Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By *Sandra A. Brockman*
Sandra A. Brockman
Registration No.: 44,045
Telephone (978) 341-0036
Facsimile (978) 341-0136

Concord, Massachusetts 01742-9133

Dated: May 6, 2002



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TECH CENTER 1600/2900

MAY 15 2002

RECEIVED

Applicants: C. Thomas Caskey, John M. Shumaker and Andres Metspalu
Application No.: 09/711,476 Group: 1655
Filed: November 13, 2000 Examiner: J. Fredman
For: PARALLEL PRIMER EXTENSION APPROACH TO NUCLEIC
ACID SEQUENCE ANALYSIS

#15/Suppl
Amend.
c
5/17/02

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, P.O. Box 2327, Arlington, VA 22202	
on <u>5-6-02</u>	<u>Hollie Wakefield</u>
Date	Signature
HOLLIE WAKEFIELD	
Typed or printed name of person signing certificate	

SUPPLEMENTAL TO AMENDMENT A

Assistant Commissioner for Patents
P.O. Box 2327
Arlington, VA 22202

Sir:

Enclosed is a copy of a Terminal Disclaimer and Statement under 37 C.F.R. § 3.73(b), executed by co-owner Baylor College of Medicine. A Terminal Disclaimer and Statement under 37 C.F.R. § 3.73(b), executed by co-owner Pharmacia AB was filed concurrently with Amendment A, which was mailed to the U.S. Patent and Trademark Office on April 10, 2002.

It is believed that all claims are in condition for allowance, and it is respectfully requested that the application be passed to issue. If the Examiner feels that a telephone conference would expedite prosecution of this case, the Examiner is invited to call the undersigned at (978) 341-0036.

Respectfully submitted,

By Sandra A Brockman

Sandra A. Brockman

Registration No. 44,045

Telephone: (978) 341-0036

Facsimile: (978) 341-0136

Concord, MA 01742-9133

Dated:

May 6, 2002